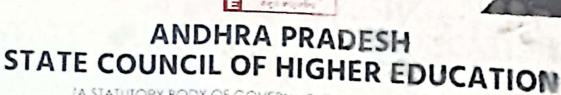




DEPARTMENT OF PHYSICS

Designed & Developed by





(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



## **PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT**

Name of the Student:

polagada likhith.

Name of the College:

Gort degree collage.

Registration Number: 22200405 2030

Period of Internship:

From: 01-08-2021-To: 30-09-2022

Name & Address of the Invern Organization Renewble Energy.

DE B. R. Ambedkar University YEAR

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <a href="https://apsche.ap.gov.in">https://apsche.ap.gov.in</a> Link:

https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship %20Community%20Service%20Project.pdf

- 1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
- 2. Consider yourself a committed volunteer in the community, you work with.
- Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
- 4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
- 5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
- 6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
- 7. You are expected to learn about the community/habitation and their problems.
- ${\bf 8. \ \ Know\ the\ leaders\ and\ the\ officials\ of\ the\ community/habitation.}$
- 9. While in the project, always wear your College Identity Card.
- 10. If your College has a prescribed dress as uniform, wear the uniform daily.
- 11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and Page No:



- problems of the society.
- Need for creating awareness on socially relevant aspects/programs.
- · Acquiring specific Life Skills.
- Learning areas of application of knowledge and technologies related toyour discipline.
- Identifying developmental needs of the community/habitation.
- 12.Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
- 13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
- 14.At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
- 15. There shall also be an evaluation at the end of the community service bythe Faculty Guide and the Principal.
- 16. Do not indulge in any political activities.
- 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
- 18.Be cordial but not too intimate with the people you come across during your service activities.
- 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
- 20.If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
- 21. Do not forget to keep up your family pride and prestige of your College.
- 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of thecommunity.

# **Community Service Project Report**

Submitted in accordance with the requirement for the degree of.... $\mathbb{R}.$ 

Name of the College: (ODD) NARASANNAPETA

Department: Physics

Name of the Faculty Guide: P. Dhillishara Par

Duration of the CSP: From Ol-9-2022 To 30-09-2022

Name of the

Student: P. Likhth

Programme of Bisc (Mpc)

Study: Year of 2021-2022

Study: Register 2122004052030

Number: Date of

Submission: 18 - 10 - 2022

# Student's Declaration

P. Likhith a student of UG. B.S. (MPC) Program,
P. Likhith a student of the physical.
Reg. No. 212200405 2010 of the Department of Plushing,
Govi ক্রিপ্ত College do hereby declare that I have
completed 30-9-2017in
he mandatory community service from 01-8-2022 to 30-9-2022 in
Nadegow, Srikak Jay Name of the Community/Habitation) under the Faculty
Nadagam, Snkatsan Name of the Community
Guideship of P. Dhillederalaw, (Name of the Faculty Guide),
Department of physical in College

P. L'KL'IC (Signature and Date)

**Endorsements** 

Faculty Guide : P. Dull Hore

Govt. Degree College

Head of the Department

Principal

GOVT. DEGREE COLLEGE NARASANNAPETA

Page No:









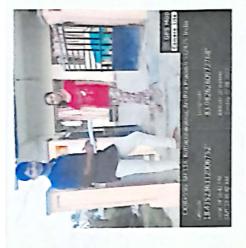




































## GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF PHYSICS

Name o	Name of the Student: Register No:						
Semest	ter / Year/Course/Group:						
Name o	of the Guide/Mentor and D	epartment :					
	Community	Social Service Proj	ect –Socio Econo	mic Survey			
	ress of the family :						
	ily Details :			,			
S.NO	Name of The Person	Gender	Age	Education	Profession		
1.	BuRajagopalaras	M	42	5th			
3.	B. Jalshmi	F	37	7th			
3.	Blajest	M	18	Degree			
4	B. sagar	M	15	10th			
			,				
3. Soci	al Status details: i)Caste:	BC-D (SC/	ST/BC-A/B/C/D/	DC)	•		
		1: Hirdu		,			
	nomic Status details:						
i) Ty	ype of House Building : Hut/ vailability of Agricultural Iar	semi pucca/pucca/a	partment/bungle	ow/rented or own			
ii) A	vailability of Agricultural lar	id : Yes/No if yes	acres.				
iii) N	lames of crops: Paddy	?					
iv) C	attle:cows	ox	buffaloes	sheep/goats-	***************************************		
	o you have own toilet : Yes						
vi) T	ype cooking fuel used : LPG	/Kerosene/Electrici	ty/wood/others s	pecify			
	Do you have vehicle: two v	/heeler/ auto/car/a	ny other vehicle -				
	alth Details :						
	iseases in family : んの		1-				
	o you have Government Are ner details :	ogyasti Card: Yes/N	10				
	o you have TV: Yes/No						
ii) D	o you have IV. TesyNo	· Yes/No					
iii) C	hannels watched regularly :	1 - MQ	Geniai,	Zee telign			
iv) D	o you have Dish connection Channels watched regularly: O you have Mobile: Yes/No, internet available at home:	Mobile number: @ (	710 to Lanton w	or /po intornet ausi	lability of 18		
v) Is	internet available at home :	Yes/No	SIR REPORTED . NO	es/no,internet avai	lability: Yes/No		
	me of the Govt. Schemes re						
	gananna Vidhya Deevena/J		evena / Raithu B	harosa /Any other			
8. An	y three problems faced in th	ne village :		and the same	•		
	•			0.345.0			
Place	:: P	100 Mg.	_	Pilikht	ካ		
Date	_!	nature of the Men	سر ا	Signature of the C	'Arralana		

### GOVERNMENT DEGREE COLLEGE::NARASANNAPETA

#### DEPARTMENT OF PHYSICS

#### Title of the project

#### "RENEWABLE ENERGY"

#### Questionaries for the project

1. What type of energy system do you have?
a) solar energy b) wind energy c) Bio energy d) electrical energy
2. How much current(units) used in your family per a day?
a)5 units b)10 units c) 2 units d) above 10 units
3. How much current (units) used in your family per month?
a)50 /6) 100 c) 150 d) above 200
4.LPG gas how many days used in your house?
a) 30 /5)45 c) 60 d) above 60
5.Are you interested to learn water conservation methods: (yes/no)
6.how many fans used in your house?
a) 1 b) 2 e) 3 d) more than 3
7. How much water is used in your family per a day?
a) 250L b) 500L c) 750 L d) 1000L
8.Are you used LED bulb in your home: (yes/no)
9.What kind of sewage system do you have?
a) in house pit b) drainage system c) polluted water is driven into open space
10. How many vehicles used in your home?
a)1 b)2 c)3 d)4
11.Is your village comes under coastal area: (yes/no)
12. How do you evaluate renewable energy sources?
a) very good by good c) satisfactory d) dissatisfied
13.What type of following used for cooking?
'a) LPG gas b) induction stove c) wood stove d) solar cooker
14. Is dairy form in your area: (yes/no)
15. How many incandescent bulbs are used in your home?
a) 1 b) 2 <c) 3="" d)="" none<="" td=""></c)>
16.How many electrical vehicles used in your home?
a) 1 b) 2 b) 2 d) none
17.Do you have any solar panel system in your surroundings: (yes/no)
18. How many cell phones ( key pad /android) used in your home?
a) 1 b) 2 c) 3 d) above 3
19. Is petrol station in your area: (yes/no)
20.What type of small-scale industries in your village?
a) Rice mills b) Bakery c) Flour mill d) Water plant

#### GOVERNMENT DEGREE COLLEGE-NARASANNAPETA DEPARTMENT OF PHYSICS

Name of the Student	ıt:	en	ıd	Stu	the	of	Name	Ν
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Register No:

Semester / Year/Course/Group:

Name of the Guide/Mentor and Department:

Community Social Service Project -Socio Economic Survey

1. Address of the family:

2.	Fami	ly	Detai	ls	:
-		_			

S.NO	Name of The Person	Gender	Age	Education	Profession
	A Sainivasago	Male	ЦБ	10th	Farmer
	P. Rana Kumari	Female	36	10 th	
	P. Likith	male	19	Degree	
	P. Jugan	male	15	loth	-

	A Sounivasorao	Male	U5	10+1	Farmer
	P. Rama Kumari	Female	36	10 th	
	Pilikith	Male	19	Degree	
-	P. Jugan	male	15	1075	-
	- Bagasi	- Time			
3. Soci	al Status details: i)Caste:	B1-P, (SC/	ST/BC-A/B/C/D/O	c)	
	ii)Religion	: Hirolu			

4.	Econ	omic	Status	details	:

i) Type of House Building: Hut/semi pucca/pucca/apartment/bunglow/rented or own

ii) Availability of Agricultural land : Yes/No if yes -----acres.

iii) Names of crops: Paddy

vi) Type cooking fuel used: LPG/Kerosene/Electricity/wood/others specify-----

vii) Do you have vehicle: two wheeler/ auto/car/any other vehicle ----

#### 5. Health Details:

i) Diseases in family :

ii) Do you have Government Arogyasri Card : Yes/No

#### 6. Other details:

i) Do you have TV: Yes/No

ii) Do you have Dish connection : Yes/No iii) Channels watched regularly: 1.-STAR SANS

iv) Do you have Mobile: Yes/No, Mobile number: 78426564 aptop: yes/no, internet availability: Yes/No

v) Is internet available at home : Yes/Nd

7. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena/Jagananna Vasati Deevena / Raithu Bharosa / Any other:

8. Any three problems faced in the village:

Place:

Date:

P Dilyreft

Signature of the Student

P.Likhith

## GOVERNMENT DEGREE COLLEGE::NARASANNAPETA

### DEPARTMENT OF PHYSICS

Title of the project

## "RENEWABLE ENERGY"

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a)50 /b) 100 c) 150 d) above 200
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a) 250L b) 500L c) 750 L d) 1000L
8.Are you used LED bulb in your home: (yes/no)
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4/2
77112 Joni 111120
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a) Rice mills b) Bakery c) Flour mill — d) Water plant
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## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: P. Li Khith

Programme of Study: B.S.C. (MP.C)

Year of Study: 2021-22

Group: (MPC)

Register No/H.T. No: 212200 4052030

Name of the College: Co. D.C WQ RQ Shangrala

University: DX. BRAU. Etechesla, SXIKa KUlam

SI.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	
2.	Community Service Project Implementation	30	
3.	Mini Project Work	25	
4.	Oral Presentation	25	
	GRAND TOTAL	100	

Date:

Date:

Signature of the Factory Cities Govt. Degree College NAPASANNAPETA

Certified by

Signature of the Head of the Department/Principal

PRINCIPAL
GOVT. DEGREE COLLEGF
NARASANNAPETA

Seal: Degree Co.